



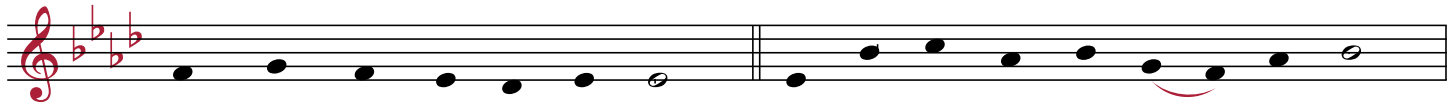
1. Land, O Zi - on, your sal - va - tion, Laud with hymns of ex - ul - ta - tion,
 2. Bring him all the praise you know, He is more than you — be - stow.



Christ, your king and shep - herd true:
 Nev - er can you reach his due.



3. Spe - cial theme for glad thanks - giv - ing is the quick' - ning and the liv - ing
 4. From his hands of old par - tak - en, As we know, by faith un - sha - ken,



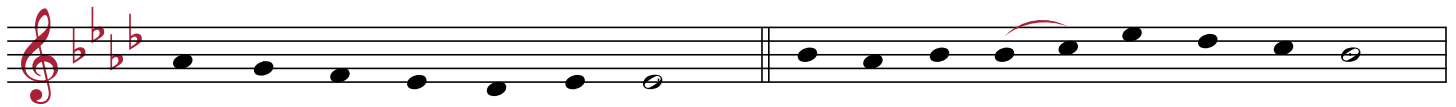
Bread to - day be - fore you set: 5. Full and clear ring out your — chant - ing,
 Where the Twelve at sup - per met. 7. Here the new law's new ob - la - tion,



Joy nor sweet - est grace be want - ing, From your heart let prais - es burst:
 By the new king's rev - e - la - tion, End the form of an - cient rite:



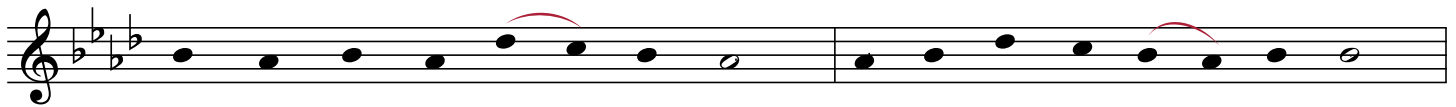
6. For to - day — the feast is bold - en, When the in - sti - tu - tion old - en
 8. Now the new the old ef - fac - es, Truth a - way the shad - ow cha - ses,



Of that sup - per was re - bearsed. 9. What he did at — sup - per seat - ed,
 Light dis - pels the gloom of night. 10. And his rule for — gui - dance tak - ing,



Christ or - dained to be re - peat - ed, His me - mor - ial ne'er to cease:
 Bread and wine we hal - low, mak - ing Thus our sac - ri - fice of peace.



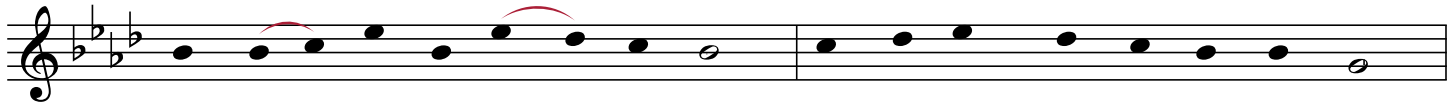
11. This the truth each Chris - tian learns, Bread in - to his flesh — he turns,
 12. Sight hath fail'd, nor thought con - ceives, But a daunt - less faith be - lieves,



To his pre - cious — blood the wine: 13. Here be - neath these signs are hid - den
 Res - ting on a — pow'r di - vine. 14. Blood is poured and flesh is bro - ken,



Price - less things to sense for - bid - den; Signs, not things are all we see:
 Yet in ei - ther won - drous to - ken Christ en - tire we know to be.



15. Who so — of this food — par - takes, Does not rend — the Lord nor breaks;
 16. Thou - sands are, as one, re - ceiv - ers, One, as thou - sands of be - liev - ers,



Christ is whole to — all that taste: 17. Bad and good the feast are shar - ing,
 Eats of him who — can - not waste. 18. Life to these, to those dam - na - tion,



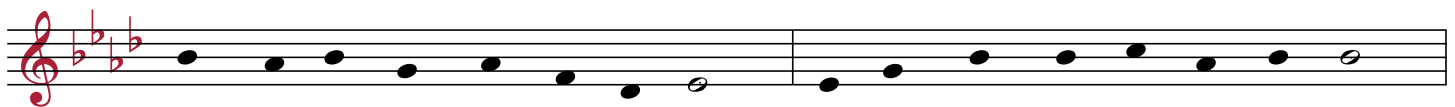
Of what di - vers dooms pre - par - ing, End - less death, or end - less life.
 See how like par - ti - ci - pa - tion Is with un - like is - sues rife.



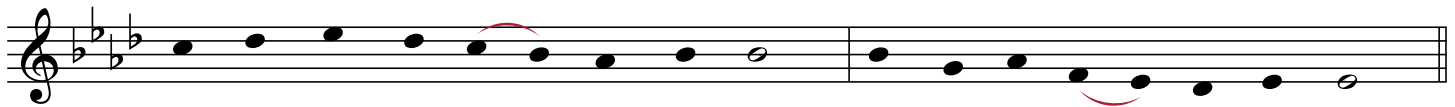
19. When the sac - ra - ment is bro - ken, Doubt not, but be - lieve 'tis spo - ken,
 20. Nought the pre - cious gift — di - vides, Break - ing but the sign — be - tides



That each sev - ered out - ward to - ken doth the ver - y — whole con - tain.
 Je - sus still the same a - bides, still un - bro - ken — does re - main.



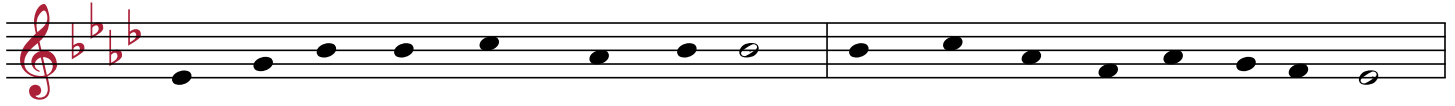
21. Lo! the an - gel's food is giv - en To the pil - grim who hath striv - en;
 22. Truth the an - cient types ful - fill - ing, I - saac bound, a vic - tim will - ing,



See the child - ren's bread — from heav - en, Which on dogs may — not be spent.
 Pas - chal lamb, its life — blood spill - ing, man - na to the — fa - thers sent.



23. Ver - y bread, good shep - herd tend__ us, Je - sus, of thy love be - friend us,
24. You who all things can and know,___ Who on earth such food be - stow,___



You re - fresh us, you de - fend us, Your e - ter - nal good - ness send us
Grant us with your saints, though low - est, Where the heav'n - ly feast you show,___



In the land__ of life to see. A - men. ___ Al - le - lu - ia.
Fel - low heirs and guests to be.